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# Patricia Cornwell's 'Jack the Ripper' reboot remains deeply flawed

**Matt McCarthy** 

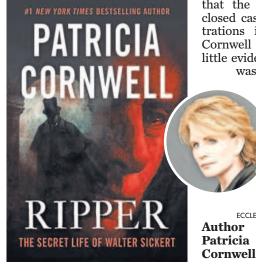
Special for USA TODAY

Patricia Cornwell has a theory. The wildly successful author of the Kay Scarpetta mystery series

believes she's figured out, once and for all, the true identity of the 19th-century serial killer known as Jack the Ripper.

Cornwell explored this topic in her 2002 book, Portrait of a Killer: Jack the Ripper, Case Closed, arguing that the Ripper was, in fact, the celebrated British painter Walter Sickert. She was widely ridiculed; one critic wrote, "Portrait of a Killer is a sloppy book, insulting to both its target and its audience. The only way for Cornwell to repair its damage will be to stay with this case."

Regrettably, she has.



Cornwell's new book, Ripper: The Secret Life of Walter Sickert (Thomas & Mercer, 497 pp., ★☆☆☆ out of four), a revised and expanded edition of Portrait, attempts to convince her skeptics that the case she closed is a closed case. "One of many frustrations in this investigation." Cornwell writes, "is having very little evidence of where (Sickert) was or what he was doing

> during any given day, week, month, or year."

To a responsible investigator such a vacuum might seem like an insurmountable problem, but for Cornwell it's more like an opportunity – she invents an elaborate, completely nonsensical narrative to fill it, and asks readers to

suspend disbelief to come along for the ride. Ripper opens with character assault. "Today," she writes of Walter Sickert, "he would be di-

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agnosed a psychopath, a narcissist." (I'm a physician; this is false.) She then suggests Sickert had a hole in his penis and possibly had corrective surgical procedures as a child that traumatized him; somehow, she believes, that experience, which she presents little persuasive evidence of actually occurring, transformed him into a mass murderer.

Of the many flaws in Cornwell's schema, the most glaring is that historians place Sickert in another country at the time of the London murders. Cornwell makes no real attempt to disprove this detail. That's typical: There is no credible evidence presented that links the post-Impressionist painter to the Ripper murders. Cornwell has doubled down when she should have offered a mea culpa.

It's not all about what you say, however, it's how you say it, and in this way, Cornwell achieves modest success. Her brief historical sketches of medieval England, Scotland Yard and the evolution of detective work are charming.

It's just that they are overshadowed by the prolonged attack on a man who is not alive to defend himself, and probably has nothing whatsoever to defend himself from. Of his correspondence with friends, Cornwell writes that Sickert was "not warm or hinting of any genuine interest in their lives or well-being." A review of his letters immediately contra-

Ripper is a fundamentally dishonest book, one that uses medical jargon and mitochondrial DNA analysis to confuse the audience and obscure the fact that its conclusions are flawed. Cornwell assumes her readers are fools, unable to properly evaluate scientific evidence. We're not.

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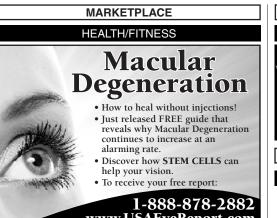
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  - Bleacherites, e.g. Rainbow \_\_\_ (food
  - 24 Defoe's titular
  - castaway 25 Packed away
  - Concerning, in law
- 54 Amazon.com A drawbridge may cart unit span it Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

48

26 27

- 29 "Law & Order: \_ **30** Piece in the game Battleship
- Like Thor and Loki 32 Sea nymph of Greek myth
- **36** AFB part 37 River of Dresden **39** Lower in rank 40 Bearded zoo
- animal 41 Hair-raising stuff **43** Component of a Skype call 44 Bake sale-
- sponsoring org. **45** Off-thebackboard 2-pointers
- **46** "Be right with you!" "Deck the 47 Halls" syllables 48 Longtime rival
- of Sampras 49 More than suggest

55 "Amazing Grace," e.g. **57** New Year's

40

- projectile, maybe Victims of kitchen traps
- **60** Hydropower structure 61 Boxing's "Louisville
- **62** Tube top? 63 Not yet filled (Abbr.)
- Tuesday's Answer RAMIS

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**RUTHIE KINDNESS** Race: Am. Indian

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#### **WORD ROUNDUP**

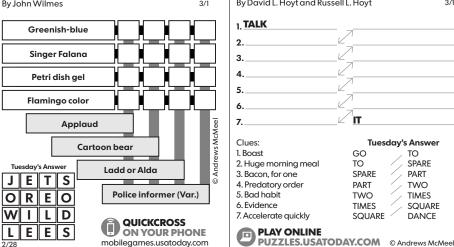
By David L. Hoyt and Jeff Knurek Find and Circle: Seven words with EE in the middle

Three seven-letter languages Three golf shots Colors of Norway's flag

A, B or C, in school Tuesday's answer: PORK FORK CORK CORE BORN MORE PORT CRYPTIC CERAMIC CLINIC CRITIC / ALEXANDER GRAHAM BELL /

**QUICKCROSS** By John Wilmes Greenish-blue Singer Falana Petri dish ael Flamingo color **Applaud** Cartoon bear Ladd or Alda J E T S Police informer (Var.) OREO

FETZFREDPSPZ EDEAXLEJPIEE ERWPLSETILEZ □□□ QDICHEITEHGCE □□□ Š A V Z E I U A H C N H E REHCPTVNLECR <sup>5</sup>GCBEEFEBLUEF **UP & DOWN WORDS** By David L. Hoyt and Russell L. Hoyt



**SUDOKU** 

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats). 1 9 2 6 9 8 5 6 9 8 9 5 1 6 1 6 2 6 3 9 7 8 2 5 7 1 6 DIFFICULTY RATING 食食食公公

**SUDOKU FUSION** mobilegames.usatoday.com

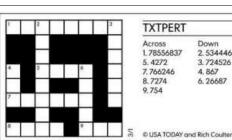
 $Complete the grid so that every row, column and 3x2 \\box contains the numbers 1 through 6 (no repeats).$ 1 4 5 4 6 5 6 1

> 2 DIFFICULTY RATING 食食食公公

2

6 1

Tuesday's Answers 3 1 4 5 6 2 2 4 3 6 1 5 5 6 1 2 3 4 1 3 5 4 2 6



TXTPERT . 78556837 2.53444647 5.4272 3.724526 7.766246

5 6 jkl mno

4 2 6 3 5 1 © Andrews McMeel DON'T QUOTE ME® Comedian Roseanne Barr offers this advice JUST LEARN NOBODY POWER TAKE WOMEN YET YOU \_\_\_ HAVE \_ \_IS \_\_\_\_\_GIVES \_\_\_ \_. YOU \_\_\_\_\_ er: "The better I get to know men, the more I find myself loving dogs." - Charles de Gaulle

# **George Michael** died of heart and liver disease

Singer/songwriter died Christmas Day

**Jayme Deerwester** @jaymedeerwester

USA TODAY

Two months after George Michael's sudden death Dec. 25, a British coroner says the singer died of natural causes due to heart disease and a fatty liver.

On Tuesday, Darren Salter, the senior coroner in the southern English county of Oxfordshire, said the official cause of Michael's

death was "dilated cardiomyopathy with myocarditis and fatty

Dilated cardiomyopathy is a condition in which the heart's ability to pump blood is limited, while myocarditis is inflammation of the heart muscle.

The report did not make clear which type of fatty liver disease was present in Michael's body. There are two general varieties, including alcoholic fatty liver disease, which is caused by excessive drinking but can be reversed through abstinence, the Cleveland Clinic notes.

According to the Mayo Clinic, non-alcoholic fatty liver disease is



A British coroner says George Michael's death last year at age 53 was caused by heart disease and a fatty liver.

less understood, but thought to be linked to obesity, insulin resistance or type 2 diabetes.

Michael, who was 53 when he died, did have a history with alcohol and drugs, including arrests for possession of drugs and driving under the influence, with the latter leading to a four-week jail stint for crashing his SUV into a London storefront.

After the initial autopsy on Dec. 30 failed to point to a cause of death, police took statements in an effort to turn over more information on the singer's death, which they labeled "unexplained but not suspicious."

However, now that it's been determined that Michael died of natural causes, Salter said no further investigation will be undertaken.

Michael recently received tributes at both the Grammys and BRIT Awards, with Adele and Coldplay's Chris Martin performing his songs, and at the Stella McCartney fashion show Monday.

**Contributing: Associated Press** 

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at 3:00 pm local time. Awards are tentatively Awards are tentatively scheduled for May 26, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North Pittsburg, Texas 75686. Call 866-839-8477



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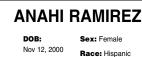
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### **PUZZLES**

**CROSSWORD** BY Bruce Venzke

#### A BODY OF **WORK**

### **ACROSS**

- 1 Computer user's
- 6 Many book jacket blurbs
- Zoo employee, for short
- 13 Fall hue "With parsley," on some menus
- A sister of Zsa Zsa Packed closely together
- Letters on a DVR remote
- 19 Dates regularly 20 Whirlpool
- subsidiary
- Sandwich in a pita Sari or sarong
- **24** Algerian setting for "The Plaque
- 26 Way underweight 32 RN's touch, for
- short Airline with only
- kosher meals 36 "As clear as mud."
- Drag out of bed
- Whom Uncle Sam wanted
- 41 Gain entry
- 42 UFO part 44 Celestial bear
- 46 Chow down Fierce way to fight
- 50 One of four on a Rolls The Bard's theatre
- Guitar neck attachment East African
- honorific 60 Porter who wrote
- "Night and Day" **62** Tool for Bunyan 63 Showing despair
- **65** (not my mistake)
- **66** Suffix meaning <u>'</u>pain"
- 67 Excessive, as a
- price **68** Sound of
- admonition 69 Secluded valley **Answers**: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

- 70 Bradshaw of grid
  - **DOWN**

fame

55

### 1 Soft shoes, for

- 2 Needed a
- massage, say Stadium sound Maker of candy
- "Pieces" Sitcom alien's planet
- Tijuana's locale, informally
- 7 Apply, as some patches
- 8 In a positive direction
- 9 RSVP part10 Brit's "jolly," stateside
  - Penultimate fairy
  - tale word Burrito alternative
  - Personal trainer's workplace
- \_ Fawlty (John Cleese character) 21 Lawn figurine

23 Lacking detail 25 Advice columnist Van Buren

43

66

69

- 27 Bill-blocking vote
- 28 One way to read or think 29 Late hours, in ads30 London Magazine
- essayist 31 Email folder heading
- 32 Harness race gait **33** Timber wolf 34 Rabid dog in a King novel
- **38** Brief tussle 40 Barista's vessel 43 Muckrakina journalist Ida
- **45** Carl of Cosmos" 48 Enya's genre **49** Track down
- tribesman **54** Closing credits listing

Today's theme

- 55 WWII alliance
- 49 Irack dow...
  52 Dumb mistake CRIB **CROSSWORDS** 
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30 31

49

56 Farm stand

often

org.

measure

58 Deuce follower,

Peeples of "Fame"

here" monogram

Best Comeback

Athlete award

63 Broomstick rider

**64** "The buck stops

Tuesday's Answer

MUSTI

70

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By David L. Hoyt and Jeff Knurek

Find and Circle:

Seven one-syllable numbers Bob\_ Three evergreens Two citrus fruits

Tuesday's answer: CURRENCY INCOME DOLLAR PROFIT SPEND CASH COIN BANK DEBT / ANGOLA CANADA MEXICO INDIA /

Lyric poems Accompanying Fallon's predecessor Nocturnal birds of prey Food plan Volcano in Sicily MENA I D O L Attempt

By John Wilmes RENO QUICKCROSS ON YOUR PHONE |A||N||E||W mobilegames.usatoday.com

FMARLEYT JOVZ BIKFEVTEHTNX AYVNORCTCRWE R J I E A U H H O P E O □□□ ♥K P Z H R G R E A T V E EXWPILEMONMX RESECEDARIIK NDYLANJDLSYV **UP & DOWN WORDS** By David L. Hoyt and Russell L. Hoyt

Tuesday's Answer

BATES

**ROOM** 

AND

HOW

COME

KATHY

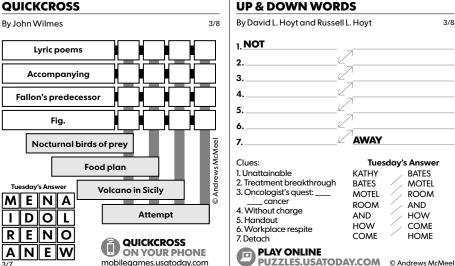
BATES

AND

HOW

 $Complete the grid so that every row, column and 3x2 \\box contains the numbers 1 through 6 (no repeats).$ 

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**SUDOKU** 

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SUDOKU FUSION

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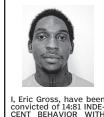
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Conviction: 19TH JUD.
DIST. DA OFFICE LA. My
Address is: 23222 PONY
DR., ZACHARY, LA 70791.



be considered as informalities and shall not be waived by any public entity. I, Eric Gross, have been convicted of 14:81 INDE-CENT BEHAVIOR WITH When this project is fi-nanced either partially or entirely with State Bonds or federal funds, the award JUVENILES on Aug. 10, 2010 - Place of Convic-tion: 19TH JUD. DIST. DA of this Contract is contin of this Contract is contingent upon the granting of lines of credit, the sale of bonds by the Bond Commission or the commitment of federal funds. The University shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

154687-mar 2-3-2t



I, Perry James Neal II have been convicted of 14:81 INDECENT BEHAV-IOR WITH JUVENILES on Apr. 4, 2011 - Place of Apr. 4, 2011 Conviction: 19TH JUD. DIST. DA OFFICE LA. My TERBURY DR., BATON ROUGE, LA 70814. 154688-mar 2-3-2t



PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Sealed bids will be received by the Office of Purchasing, Room 213 Thomas Boyd Hall, Louisiana State University and Agricultural and Mechanical College and Mechanical College 70803 until 11:00 AM on Thursday, March 16, 2017.

ANY PERSON REQUIRING SPECIAL ACCOMMODA-TIONS SHALL NOTIFY LOUI-SIANA STATE UNIVERSITY, OFFICE OF PURCHASING OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING. **FOR: Furnish Labor** and Materials for LSUA Roof Replacement

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upon return of documents as stated above.

All bids must be accompa

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternates, and must be in the form of a certified check, cashier's check or Bid Bond Form written by a surety company licensed to do business in Louisiana, signed by the surety's agency or attorney-in-fact. Surety must be listed on the current U.S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in the Bond, or must be a Louisiana doe

or must be a Louisiana do-miciled insurance compa-ny with at least an A-rat-ing in the latest printing of the A.M. Best's Key Rating Guide. If surety qualifies

Guide. If surety qualifies by virtue of its Best's listing, the amount of the Bond may not exceed ten percent of policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide. The Bid Bond shall be in favor of the Louisiana State University and Agricultural and Mechanical College, and shall be accompanied by appropriate power of attorney. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The successful Bidder shall

The successful Bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount. Surety must be listed currently on the U.S. Department of Treasury Financial management Service List (Treasury List) as approved for an amount equal to or greater than the contract amount, or must be an insurance company domiciled in Louisiana or owned by Louisiana residents. If surety is qualified other than by listing on the Treasury list, the contract amount may not exceed fifteen percent of policyholders' surplus as shown by surety's most recent financial statements filed with the Louisiana Department of Insurance and may not exceed the amount of \$500,000. However, a Louisiana domiciled

filed with the Louisiana Department of Insurance and may not exceed the amount of \$500,000. However, a Louisiana domiciled insurance company with at least an A- rating in the latest printing of the A.M. Best's Key Rating Guide shall not be subject to the \$500,000 limitation, provided that the contract amount does not exceed ten percent of policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide nor fifteen percent of policyholder's surplus as shown by surety's most recent financial statements filed with the Louisiana Department of Insurance. The Bond shall be signed by the surety's agent or attorney-in-fact.

A PRE-BID CONFERENCE

A PRE-BID CONFERENCE
WILL BE HELD
At 10:00 a.m. on
Monday, March 6, 2017
at the LSUA Facility
Services Building,
on the LSU Alexandria
Campus,
8209 Acorn Drive,
Alexandria, LA 71302

Bids shall be accepted from Contractors who are

Bids Shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2163 for the classification of **Roofing and Sheet Metal**. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212 (A)(1)(c). No bid may be withdrawn

No bid may be withdrawn for a period of thirty (30) days after receipt of bids.

except under the provisions of LA. R.S. 38:2214.

The bids will be awarded in The bids will be awarded in accordance with La. R. S. 17:87.8. The Owner reserves the right to reject any and all bids and to waive any informalities incidental thereto.

Complete Bidding Docu-ments for this project may be obtained from: Central Community School System 150970-feb 23-mar 2-9-3t

PUBLIC NOTICE PUBLIC NOTICE FOR BIDS

Sealed bids will be received by the Central Community School System, 10510 Joor Road, Suite 300, Baton Rouge, Louisiana, 70818, until 10:00 A.M. on sday, March 30, 2017 he lease for hunting Thursuay, ...
for the lease for hunning
and fishing purposes only
of the following described

On Highway 37: 165.93 +/- acres located in Section 49 of Township 5 South, Range 2 East, Greensburg Land District, East Baton Rouge Parish, Louisiana Complete bid documents including the Lease Contract may be obtained from Central Community School System, 10510 Joor Road, Suite 300, Baton Rouge, Louisiana, 70818.

A Mandatory Pre-Bid Conference will be held on Thursday, March 16 at the Central Community School System Office, 10510 Joor Road, Suite 300, Baton Rouge, Louisiana, 70818 at 9:30 A.M. followed by a site visit. Attendance at the

site visit is also mandato-All bids submitted must be accompanied by a certified or cashier's check in a sum equal to ten percent (10%) of the bid, but not less than Seventy-Five and 00/100 Dollars (\$75.00).

The successful bidder will The successful bidder will be required to furnish cer-tificates of insurance and copies of insurance poli-cies providing the coverages specified in the bid documents.

The bids will be awarded in

accordance with La. R. S. 41:1214. The Owner reserves the right to reject any and all bids and to waive any informalities in-cidental thereto. G. David Walker, President

Central Community School System 150974-feb 23-mar 2-9-3t

PUBLIC NOTICE Sealed Bids for Camp Beauregard Forest Products Sale 0217, Camp Beauregard, Pineville, Louisiana will be re-ceived until 10:00 a.m. CT on Thursday, March 9, 2017 at which time all properly submitted bids will be opened and the bid amounts publically announced. The Bid amounced. The Bid Opening will be conducted in the Forester's Office, Range Central, 5101 Brushy Road, Camp Beauregard, Pineville, Louisiana. Bidders and/or their representatives are encurred to attend to attend the Bid couraged to attend the Bid Opening. Complete Bidding Documents may be obtained without charge by requesting via email at

ing via email at

Christopher.L.Robinett

4.nfg@mail.mil

via mail, or in person at
Louisiana Military Department, Camp Minden, ATTN:
Forestry Program Manager
(Room #135), 100 Louisiana
Boulevard. Minden. LA

Boulevard, Minden, LA 71055-7908 or via telephone at 318-382-4150. The sale consists of Pine and Hardwood Forest Prod-ucts located on TWO (2) compartments belonging to the Louisiana Military Department which are de-scribed as follows:

Description of Sale: The forest products in Item #1, Compartment #11 (Longleaf Pine Shelterwood) stands on 180 acres and Item #2, Compartment #12 (This pine) partment #13 (Thinning) stands on 555 acres, all more or less in size and lo-cated in Rapides and Grant Parishes.

Bid Packet for this project. Any person requiring special accommodations shall notify the Forestry Program Manager at 318-382-4150 not less than seven (7) days before the bid opening.

The Louisiana Military De

The Louisiana Military Department reserves the right to accept or reject any and all Bids. The provisions and requirements of those stated in the advertisement for bids and those required on the bid form shall not be waivered. The Louisiana Military Department Deputy, Director

The Louisiana Military Department Deputy Director for Contracting and Purchasing and the Louisiana Contracting Officer do not possess authority to waive any informality incidental thereto. The Owner shall incur no obligation to the Contractor until the Contract between Owner and Contractor is fully execut-

Contractor is fully execut-

151009-feb 16-23-mar 2-3t

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

City of Zachary (herein referred to as the "Owner") hereby solicits sealed bids for the Pedestrian Pathways and Bike Tralls project described as follows:

(PEC Project No. 11143.05): The project consists of the construc-

tion of concrete pedestrian pathways and bike trails.

Sealed Bids shall be addressed to the City of Zachary, and delivered to the City Hall at 4700 Main Street, Zachary, LA

the city mail at 4700 Main Street, Zachary, LA 70791 (P O Box 310, Zachary, LA 70791) not later than 2:30 p.m., on the 21st day of March, 2017. Any bid received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 2:30 p.m. on the 21st day of March, 2017, at the Zachary City Hall located at 4700

The Owner has chosen the method of plan distribution to be via hard copies of the plans and specifica-

tions pursuant to LA R.S. 38:2212 as available

through the office of the

The Instructions to Bidders, Bid Form, Contract, Plans, Specifications, and Forms of Bid Bond, Performance Bond and Payment Bond, and other bidding documents may be examined at the Office of the Engineer for the con-

the Engineer for the Contract; Professional Engineering Consultants
Corp. located at 7600 Innovation Park Drive,
Baton Rouge, La 76820;
(225-769-2810). Copies

(225-769-2810) Copies shall be obtained at this office upon payment of a deposit of \$150.00. This deposit will be refunded upon request in accordance with R.S. 38:2212. Validation of the Contractor's license and classifications will be made prior to release of bid documents.

Contractors submitting bids shall be licensed under LA R.S. 37:2150-2164, Municipal and Public Works. Other license classifications may, at the option of the Owner, be considered.

sidered based upon a thorough review of the Con-

tractor's past experience. The bidder shall show his license number on the bid

and on the sealed enve-lope submitting the bid.

Owner reserves The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Statutor.

In accordance with R.S. 38:2212 (A)(1)(b), the provisions and requirements stated in the Bidding Docu-

ments shall not be waived by any entity.

by any entity.

Each Bidder must deposit with his/her bid, security in the amount of at least five percent (5%) of the total bid price, provided on the specified form and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U. S. Department of Treasury Circular 570.

No bidder may withdraw his/her bid within forty-five (45) days after the actual date of the opening thereof.

CITY OF ZACHARY BY: /s/ DAVID AMRHEIN, MAYOR

151871-feb 23-mar 2-9-3t

PUBLIC NOTICE

ADVERTISEMENT

The City of Zachary (herein referred to as the "Owner") hereby solicits sealed bids for the 2017 Road Rehabilitation and

Improvement Program project described as fol-

STATEMENT OF WORK (PEC Project No. 11297.05): Patching and asphalt overlay through-out the City of Zachary.

sealed Bids shall be addressed to the City of Zachary, and delivered to the Zachary City Hall, 4700 Main Street (PO Box 310), Zachary, LA 70791 not later than 2:00 p.m., on the 21st day of March, 2017. Any bid received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 2:00 p.m. on the 21st day of March, 2017, at the City of Zachary located at 4700 Main Street, Zachary, LA 70791.

The Owner has chosen the

method of plan distribu-tion to be via hard copies of the plans and specifica-tions pursuant to LA R.S. 38:2212 as available through the office of the Engineer.

The Instructions to Bidders, Bid Form, Contract,

ders, Bid Form, Contract, Plans, Specifications, and Forms of Bid Bond, Performance Bond and Payment Bond, and other bidding documents may be examined at the Office of the Engineer for the contract; Professional Engineering Consultants

Corp. located at 7600 in-

STATEMENT

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements of

sions and requirements of this Section, those stated in the advertisement for bids, and those required

on the bid form shall not

tor is fully executed.

150575-feb 16-23-mar 2-3t

PUBLIC NOTICE FOR BIDS

Sealed bids will be re-ceived by the Central Com-munity School System, 10510 Joor Road, Suite 300, Baton Rouge, Louisiana, 70818, until 10:00 A.M. on

Tuesday, March 28, 2017 for the lease for hunting and fishing purposes only of

fishing purposes only of the following described

On Highway 64: 373 +/- acres located in Section 16 of Township 5 South,

Range 2 East, East Baton Rouge Parish, Louisiana

Complete bid documents including the Lease Contract may be obtained from Central Community School System, 10510 Joor

System, 105 Suite 300,

All bids submitted must be

accompanied by a cash payment or a certified or cashier's check in a sum equal to one year's rental or lease amount.

The successful bidder will

he successful blader will be required to furnish cer-tificates of insurance and copies of insurance poli-cies providing the coverages specified in the bid documents.

Rouge, Louisiana, 70818.

property:

Public Notices Bids/Proposals

novation Park Drive, Baton Rouge, La 70820; (225-769-2810). Copie All bids shall be accompa nied by bid deposit/ ad vance payment of \$60,500.00 for Item #1 and \$42,000.00 for Item #2. The form of this security shall be as stated in the Instructions to Bidders included in the Invitation to Bid Dalekt for this revient snail be obtained at this office upon payment of a deposit of \$150.00. This deposit will be refunded upon request in accordance with R.S. 38:2212. Validation of the Contractor's license and classifications will be made prior to relase of hid document. lease of bid documents.

Contractors submitting bids shall be licensed under LA R.S. 37:2150-2164, Highway, Street, and Bridge Construction. Other license classifications may, at the option of the Owner, be considered based upon a thorough review of the Contractor's past experience. The bidder shall show his license number on the bid and on the sealed envelope submitting the bid.

Public Notices Bids/Proposals

The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Stat-In accordance with R.S. 38:2212 (A)(1)(b), the provisions and requirements stated in the Bidding Documents shall not be waived

by any entity.

Each Bidder must deposit with his/her bid, security in the amount of at least five percent (5%) of the total bid price, provided on the specified form and subject to the conditions provided in the Information for Bidders Sureties tion for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U. S. Department of Treasury Circular 570.

No bidder may withdraw his/her bid within forty-five (45) days after the ac-tual date of the opening thereof. CITY OF ZACHARY BY: /s/ DAVID AMRHEIN, MAYOR

151873-feb 23-mar 2-9-3t

PUBLIC NOTICE

Sealed bids will be received by the Office of Purchasing, Room 213 Thomas Boyd Hall, Louisiana State University and Agricultural and Mechanical College until 11:00 AM Tuesday, March 28, 2017 .

ADVERTISEMENT FOR BIDS

ANY PERSON REQUIRING SPECIAL ACCOMMODA-TIONS SHALL NOTIFY LOUI-IIONS SHALL NOTIFY LOUI-SIANA STATE UNIVERSITY, OFFICE OF PURCHASING OF THE TYPE(S) OF ACCOM-MODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

and Materials: Tiger Park Field Improvements 2017 LSU SOLICITATION NUMBER: 0000000173

**FOR: Furnish Labor** 

Complete Bidding Docu-ments for this project may be obtained from Lettermans bidconnet.com

Printed copies are not available from the Designer, but arrangements can be made to obtain them through Lettermans. Plan holders are responsible for their own reproduction cost. Contractors unable to access bidding documents at

Lettermans

bidconnect.com

should contact:

LSU PROCUREMENT SERVICES 213 Thomas Boyd Hall Baton Rouge, LA. 70803 PHONE (225) 578-2176

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternates, and must be in the form of a certified check, bank check, cashior's check or Bid Bond check, bank check, cashier's check or Bid Bond Form written by a surety company licensed to do business in Louisiana, signed by the surety's agency or attorney-in-fact. Surety must be listed on the current U.S. Department of the Treasury Financial Management Service list of approved bondnancial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in the Bond, or must be a Louisiana domiciled insurance company with at least an A-rating in the latest printing of the A.M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the amount of the Bond may not exceed ten percent of policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide. The Bid Bond shall be in favor of the Louisiana State University and Agricultural and Mechanical College, and shall be accompanied by appropriate power of attorney. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The successful Bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount. Surety must be listed currently on the U.S. Department of Treasury Financial management Service List (Treasury List) as approved for an amount equal to or greater than the contract amount, or must be an insurance company domiciled in Louisiana or owned by Louisiana residents. If surety is qualified other than by listing on the Treasury list, the contract amount may not exceed fifteen percent of policyholders' surplus as shown by surety's most recent financial statements filed with the Louisiana Department of Insurance and may not exceed the amount of \$500,000. However, a Louisiana domiciled insurance company with at least an Ar rating in the latest printing of the A.M. Best's Key Rating Guide shall not be subject to the \$500,000 limitation, provided that the contract amount does not exceed the percent of policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide nor fifteen percent of policyholder's surplus as shown by surety's most recent financial statements filed with the Louisiana Department of Insurance. The Bond shall be signed by the surety's agent or attorney-in-fact.

A NON-MANDATORY
PRE-BID CONFERENCE
WILL BE HELD
At 2:00pm on
Tuesday, March 14, 2017
at Tiger Park
(LSU Softball)
in front of the
Ticket Booth Entrance

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2163 for the classi-

dress stated above within ten (10) calendar days after the date of the opening of the Bids the sworn affidavit required to comply with La. R.S. 38:2212.10 regarding an employee status verification system, the signed no conviction affidavit required by La. R.S. 38:2227, the non-collusion affidavit required by La. R. S. 38:2224, and other required documents as S. 38:2224, and other required documents as specified in the Bidding Documents. No bid may be withdrawn for a period of 45 days after the date of the bid opening except as provided by law. Bidders must meet the re-quirements of the State of Louisiana Contractor's Li-censing Law, R.S. 37:2151 et

NOTE: BIDS SHALL ONLY BE ACCEPTED FROM CONTRACTORS WHO ARE LICENSED UNDER LOUISI-ANA CONTRACTORS LI-CENSING LAW FOR THE MAJOR CLASSIFICATION OF Building Construction AND/OR SUB-CLASSIFICATION OF N/A.

East Baton Rouge Parish School Board reserves the right to award the project on whatever basis is in the interest of the Owner and

Bid forms have been furnished by the School System, which bidders are required to submit. For these forms and additional inforto accept or reject any or all bids and to waive tech-nicalities and informalities.

President East Baton Rouge Parish School Board

Public Notices Bids/Proposals

fication of Specialty: Land-

fication of Specialty. Land-scaping, grading and beau-tification. Bidder is re-quired to comply with pro-visions and requirements of LA R.S. 38:2212 (A)(1)(C). No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provi-

sions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for bids and those required.

in the advertisement for bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

When this project is fi-nanced either partially or entirely with State Bonds or federal funds, the award of this Contract is contin-

or this contract is contingent upon the granting of lines of credit, the sale of bonds by the Bond Commission or the commitment of federal funds. The University shall incur no obligation to the Contract Between Owner and Contract Between Owner and Contract

tor is fully executed.

152886-feb 23-mar 2-9-3t

PUBLIC NOTICE

SECTION 00100 ADVERTISEMENT

FOR BIDS

Sealed bids or electronic

bids are requested by East Baton Rouge Parish School Board from general con-tractors for construction of:

PROJECT NAME:

SCHOOL:

Broadmoor Elementary School

PROJECT NO.: 810.007

Bids will be received at the

Bids will be received at the East Baton Rouge Parish School Board, Attn: CSRS|Tillage Program Management, 12000 School Board, Attn:
CSRS|Tillage Program
Management, 12000
Goodwood Blvd., Room
#114, Baton Rouge, Louisiana 70815, until:

2:00 PM. LOCAL TIME,

March 21, 2017

at which time and place the bids will be publicly opened and read aloud. Bidders have the option to submit their bids electroni-cally by using Bid Express.

Complete Bid Documents

may be obtained from the Architect-

Bani, Carville & Brown,

LLC/ Fusion Architecture, APC a joint venture 3488 Brentwood Dr., Ste. 101

Baton Rouge, LA 70809

upon payment of a deposit of \$400 for each set of upon payment of a deposit of \$400 for each set of documents. The deposit or a portion of the deposit is returnable as provided by the Louisiana Public Bid

The successful Bidder is al

owed 430 calendar days to complete the Project from

the commencement date stated in the Agreement of a Notice to Proceed. Liqui-

dated damages will be assessed at \$2,500.00 for each consecutive calendar day for which the work is not substantially complete and \$2,500.00 for each consecutive calendar day beginning the 46th day after

ginning the 46th day after the date of Substantial Completion for which all of

the work listed on the punch list is not complete.

The East Baton Rouge Parish School Board has

ish School Board has adopted a Fair Share Pro-curement Policy with a goal of at least twenty (20%) percent participa-tion by MWBEs. The policy

and goal apply to this project.

Bid Documents may be reviewed at the office of CSRS|Tillage Program Management, 12000 Goodwood Blvd., Room 114, Baton Rouge, LA 70815, East Baton Rouge Parish School System Plan Room, F.W. Dodge Plan Room, iSqFt, Bid Express, or Reed Construction Data.

by a bid security equal to five percent (5%) of the base bid and include all

base bid and include all additive alternates in the form of a certified check, cashier's check or bid bond. A bid bond shall be written by a company that complies with the provi-

complies with the provisions of La. R.S. 38:2218C.

The successful bidder is

The successful bidder is required to furnish a Performance Bond in an amount equal to one hundred percent (100%) of the contract amount and a Payment Bond in an amount equal to one hundred percent (100%) of the contract amount written by a company that complies with the provisions of La. R.S. 38:2219 and on the East Baton Rouge School Board's Forms included in the Bidding Documents.

PRE-BID CONFERENCE

A PRE-BID CONFERENCE
will be held at 10 a.m. on
March 7, 2017 at the office of CSRS|Tillage Program Management,
12000 Goodwood Blvd.,
Room 114, Baton Rouge,
LA 70815.

Attendance at this Pre-bid Conference is Man-datory and bidders must be seated prior to 10 a.m. in order to submit a bid.

The apparent low bidder must complete and deliver to CSRS/Tillage Program Management at the ad-dress stated above within

Public Notices
Bids/Proposals

153347-feb 24-mar 2-7-3t

**PUBLIC NOTICE** Sealed bids will be opened and publicly read by Southeastern Louisiand University, Purchasing De-partment, Property Control & Supply Building, 2400 North Oak Street / SLU 10800, Hammond, LA 70402, at 4:00 pm. Central Time

the Physical Plant Dept. Deadline for fax inquiries from bidders is 3/16/2017. Opens 4/4/2017.

Bid documents and forms may be obtained from the Southeastern Purchasing Department as listed

above or by downloading a

above or by downloading a copy from the LA Procurement and Contract Network for Southeastern LA Univ at:

https://www.cfprd.doa.
| LaPAC/dspBid.cfm?
| search=department& | term=42 |

term=42

any and all bids.

153533-mar 2-1t

**PUBLIC NOTICE** 

RFP #170302 Furniture, Furnishings and Services

RFP #170306

**PUBLIC NOTICE** 

NOTICE TO BIDDERS

Sealed bids will be re-ceived for Northwestern State University by the NSU Purchasing Office, 200 Sam Sibley Dr., Room 104, St. Denis Hall, Northwestern State University, Natchi-toches, Louislana 71497 un-til 2:00 pm, Thursday, March 30, 2017.

at 4:00 p.m., Central Time on the date specified be-Lease 4WD tractor implement ready backhoe with adjustable hydraulic thumb and back digging bucket for the period July 1, 2017 to June 30, 2018 for

paired, 2888 E Lane, Baton Roug

Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(A)(1)(c) or 39:1594(C)(4). No bids will be received after the date

ter the date and hour specified. The University reserves the right to reject

154213-mar 2-7-8-3t

and publicly read by t Purchasing Department the Louisiana Schools

me Louisiana Schools for the Deaf and Visually Im-paired, 2888 Brightside Lane, Baton Rouge, Louisi-nan 70820 on Monday March 27, 2017 1:00 P.M. (CT). No bid will be re-ceived after the date and time specified. Replacement Cooling

Complete bidding documents may be obtained from:

**LOUISIANA SCHOOLS** 

FOR THE DEAF
AND VISUALLY IMPAIRED
2888 BRIGHTSIDE LANE
BATON ROUGE, LA 70820
Attn: Karen LeBlanc
Email:
kleblanc@lsdvi.org
Phone: (225) 757-3225

Fax: (225) 757-3225 The bidding documents are also available in elec-tronic form at the Louisia-na Procurement and Con-tract (LaPAC) Network

For additional information,

There will be a mandatory pre-bid conference for BID # 7541 to be held at 1:30 p.m. March 21, 2017 at 1:30 p.M. C.D.T., in the Physical Plant Conference Room, 998 South Jefferson 154281-mar 2-7-8-3t Northwestern State University, Natchitoches, Louisiana to discuss the conditions and specifications of the bid. Mandatory attendance is required at the pre- bid conference in order to submit a bid proposal in addition a docuder to submit a bid proposal. In addition, a documented mandatory site visit of the main campus and all satellite campuses is required before the prebid conference. No site visits will be scheduled on the day of the pre-bid conference, and no site visits will be allowed after the Pre-Bid Conference.

SEALED BID #7541-NSU Elevator Maintenance and Inspection

Pre-Bid Conference.

Specifications may be obtained from the above address or by e-mailing your company name and address to dale@nsula.edu dress to dale@nsula.edu
and requesting a bid package. Bids will not be accepted after hour and date
specified and will be publicly opened at the hour
specified in the Business
Affairs - Purchasing Section, St. Denis Hall, Northwestern State University,
Natchitoches, Louisiana.
The right is reserved to reject any and all bids and to
waive any informalities. Evidence of authority to submit the bid shall be required in accordance with R.S.38:2212( a )( 1 )( c ) and/or R.S.39:1594( C )( 2 )( d ).

DALE MARTIN DIRECTOR OF PURCHASING CARL JONES

VICE PRESIDENT OF BUSINESS AFFAIRS & CONTROLLER NORTHWESTERN STATE INNIVERSITY 153844-mar 2-9-16-3t **PUBLIC NOTICE** 

ADVERTISEMENT FOR BIDS CHILD NUTRITION

PROGRAM SMALL EQUIPMENT

Bid # 17-16

On Wednesday, March 29, 2017 at 2:00 p.m., (CST) the purchasing department for East Baton Rouge Parish School System will receive at its office, 1050 South Foster Drive, Baton Rouge, Louisiana bids for CNP Small Equipment. Any notations appearing on the outside of envelopes containing the sealed bids which are intended to amend the bids in any maker will not be considered.

PUBLIC NOTICE

mation, contact Mr. Larry

Williams, Director of Pro-curement & Warehousing, at 225/922-5445.

The School System re-serves the right to waive informalities and to reject any and all bids.

EAST BATON ROUGE PARISH SCHOOL SYSTEM

NOTICE TO BIDDERS

Lane, Baton Rouge, Louisi-ana 70820 on March 27, 2017 at 10:00 a.m. (CT) No bid will be received after the date and time speci-fied.

Air Handling Unit (AHU) Replacement Solicitation Number: 653001-171081

Complete bidding docu-ments may be obtained

LOUISIANA SCHOOLS FOR THE DEAF AND VISUALLY IMPAIRED 2888 BRIGHTSIDE LANE BATON ROUGE, LA 70820

Attn: Karen LeBlanc Email: kleblanc@Isdvi.org Phone: (225) 757-3218 Fax: (225) 757-3225

The bidding documents are also available in electronic form at the Louisiana Procurement and Contract (LaPAC) Network website, http://wwwprd.doa. louisiana.gov/osp/ lapac/pubmain.asp

For additional information, contact: Karen LeBlanc (225) 757-3218 kleblanc@lsdvi.org

PUBLIC NOTICE NOTICE TO BIDDERS Sealed bids will be opened and publicly read by the

ett (LaPAC) Netwo ebsite, http://wwwprd.doa. louisiana.gov/osp/ lapac/pubmain.asp

contact:
Karen LeBlanc
(225) 757-3218
kleblanc@lsdvi.org

PUBLIC NOTICE

NOTICE TO BIDDERS

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Pur-chasing Division, 222 Saint Louis Street, 8th Floor, Room 826, Baton Rouge, La. until 11:00 A.M., March 16, 2017 for the following: File #: 00984-17-

Bids shall be received elec-

tronically via www.bidexpr ess.com or on the solicita-tion bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge. Bids will be publicly opened and read aloud in Room 806, City Hall Build-ing immediately there-after. Bidders or their au-

Electronic bids for the so-licitation will be download-ed by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted

bivision. Blectronic bids must be submitted through www.bidexpress.com prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 of the City Hall Building immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

Goes **ONLINE!** Buy it. Sell it. Find it. Get "it" in The Advocate's Classifieds

from the above address or by telephoning Chantel Williams at (225) 389-3259, Ext. 312, or via email cwwilliams@brgov.com

**MORE BANG FOR YOUR BUCK!** 

thorized representatives are invited to be present.

Note: The City-Parish has

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation To Bid is available in electronic form at the LaPAC website http://www.prdl.doa.louisiana.gov/OSP/LaPAC/deptbids.cfm

Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever. Full information may be

154282-mar 2-9-2t

Every Classified Ad

By: K. Piper Coordinator of Purchasing 153946-feb 28-mar 2-2t Great location & Quiet Area Mjr appl + w/d. No Pets. \$750/mth+\$750 deposit. Call 225-603-9002 Avail, after 3/6, 12611 limmy Dr. Corner of Bobby Gill Rd. 3 BR, 2 ba. 1 1/2 years old. 1700 sq. ft. split floor plan. \$1500 mo. 1 yr. lse. Refs. req'd. 225-937-5106 **ZACHARY 2BR DUPLEX** reat location & quiet are Mir appl., w/d conn. NO PETS! \$900/mth + \$900/ dep. 225-603-9002

Houses -Unfurn. Area 9 Apts. Unfurn. Area 2



14746 Central Woods Ave. 2BR, \$850/mo. No Pets. Call 225-937-4703 const. I-10 access. Dutchtown Schls. \$1,900 mo. 225-413-5187 41102 Don Lou, Gonzales. Off Hwy 44. 3 BR, 2 ba. 1800 sq. ft. Last house on a dead end street. Split floor plan. \$1400 mo. 1 yr. lease. Refs. req'd. 225-937-5106. 14847 Forest Grove, Central 3BR/2BA - \$1,000/mo. 225-938-9166 Apts. Unfurn. Area 3

43218 N. Henderson, 3 BR, 2 ba. Updated, no carpet. \$1350 mo. 1 year lease. Refs. req'd. 225-937-5106

4BR/2BA on 5 acres.Dutch-town schls. \$1300mo, \$1500dp (225)337-9472/288-2225

Mobile Homes for Rent



2 & 3 BR, 2BA MH's Baker 4702 Lavey Ln. \$600-\$675 Lawn Svc. Incl.225-774-3130 3BR/2BA, Denham Springs

set up in prk. \$785/mo+ dep. Call 225-978-6814 3BR 2Ba House on 2 acres, + large shop. 29400 S. Anne Dr Walker \$1000 deposit \$1800/mo 225-445-3723

3BR/2BA MH 16x80 on 1 acre lot. No pets! All util. pd! \$1200/m. 225-936-8830 FURN. 1 & 2BR MH. Utils. pd. BIG OAK MOBILE HOME PARK, 3700 Victoria. Now on bus line. 225-355-4333.

NICE 3BR/1BA MH.Water pd. Walker N. Rd. \$725 rent, \$725 dep. Call 225-685-7911

Rental Information

KEYFINDERS 293-3000 Prof. - Mgmt - Brokerage Since 1968!

Rooms for Rent

◆ FURNISHED ROOMS ◆ 225-267-6282 \* 225-387-5847

225-387-3930

MONTHLY OR WEEKLY Rooms

in a boarding house for remail utilities paid. B.R. area. \$360 mo or \$90 wkly including \$75 dep. Call 225-356-7142.

Vacation Retreats

GULF SHORES/FT. Morgan

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Vehicles

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**Golf Carts** 

Motor Homes

**Travel Trailers** 

ATV/Motorcycles

Campers - Camping Equipment

ATV

Yamaha Grizzly 600 4x4 w/ winch. Auto. Green. Runs grt. \$2,500. 225-205-0902

Camp for sale! Grand Isle, LA. Travel trailer. \$6,000. Iready set. Lot rent, \$450. Call 225-413-1129.

RED BARN

2012 NOMAD Joey 21 ft camper trailer, super clean, must see. \$7,995. 225-369-1920 agt.

1997 Harley Davidson Soft Tail Custom. 12,400 mi. New carb, new frnt tire, exc shape. \$8,500. 985-286-0473

2010 GOLDWING Trike, 47,800 miles, still in war-ranty. \$20,995. 225-718-0277

**Travel Trailers** 

Prowler

Motorcycles

Campers, Camper Equip.

Nice & clean studio, Tiger-land \$400/m. incl. wtr. \$400 /dp. No pets. 407-346-3129. **Subsidized** effic. apts. Age 62 & older. 655 North St. cpabr.org 225-383-5551

Apts. Unfurn. Area 8

1BR/1b \$505 mo. \$0 dep

Kean Place Apts 225-413-8819 \* 225-357-6966

3BR/1BA APT \$700/mo.

550 dep. Central air/hea w/D conn. 225-287-3554

Apts. Unfurn. Area 4

2BR/2BA, Big closet, 950sf

\$775 rent. 225-413-1676

Renovated 3BR/2BA Town Home. King Bradford Dr. Special Price \$895 mo. Call 225-278-7780 for more info.

Apts. Unfurn. Area 5

1Br, \$450 rent, deposit \$275

Water & Sewer Paid. Call 225-252-8327.

2BR 1BA Bluebonnet/Jeff-

erson area. GREAT location!
POOL • ON-SITE LAUNDRY

2BR/2BA. 6-12 mo lease. Exc. cond. Hwy. 16 NE of Denham. 225-777-4925 DENHAM SPRINGS- Lovely

Trenika 225-292-2350

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ACROSS from OLOL Hospital 2BR, 2BA, W/D, priv. patio, COMPLETELY fully furn. Util & cable pd. \$1800/mo + dep. (225) 252-4099

Weekly rate Kitchenettes. Furnished w/all utilities Furnished w/all utilities pd. + cable. Now w/ FREE internet Gonz-Prairieville 225-622-7507 \* 225-445-5258

Condos & Townhouses 2BR/2BA - W/D, security

covered parking , \$1000/mo 225-921-8775\* 225-293-0706 MB Mgmnt Group, LLC www.mbmanage.com ♠ 225-664-4383 ♠

Houses -Unfurn. Area 1

3BR/1.5BA, Zachary area. Appl incl. \$1500mo+\$1500 dep. Call 225-301-8892

T116 Juno, Baker Area. Renov. Like New. 3 BR, 2 ba. w/cent H&A. Freshly paint-ed. New ceramic firs, LR w/fp, W/D conn. Lge. fen. bkyd. Rent \$1200. Dep. \$500. Sect. 8 0K. 357-6438. Owner is a licensed realtor

812 Center St. Baker. 2 BR. 2 ba. Wood floors, f/p, \$925 mo. 225-774-3130.

**ZACHARY** 

RENTAL HOMES 654-9262

8075 E. Belvin, Forest Heights Park area. Renov. Like new Ige 4 BR, 2 ba. w/cent H&A. Freshly paint-ed, new ceramic firs. & kit countertop w/more amenities. Rent \$1450. Dep. \$500. No section 8. 357-6438. Owner is a licensed realtor

Central, 2BR Duplex, \$925 + No smoking, No S8, Like new 225-271-8113/241-8692

Forest Heights Park

Forest Heights Park 6850 Pine Island. Like new 3/2. Cent A/H. Fresh paint. Spacious rooms. Ceramic throughout. Completely renovated. \$1300 mo. \$500 dep. No Section 8. 357-6438 Owner is a licensed realtor Houses -Unfurn. Area 3

2, 3 & 4 Bedroom Houses & APT's for rent. 225 620-4520; 225-328-1303

17423/17433 Chadsford 3BR/2BA, F/P, fnc, dbl gar, \$1350/mo. 225-278-4848

19153 Magnolia Bend 25A 4BR/4BA, Barn, Needs wrk 6mo free rent 278-4848

3BR/2BA + office.
Private gated subd.
Off Jones Crk, across from Shenandoah. Lrg master bath/jetted tub & private shower; 2 master closets; 2-car garage; security system; recently painted 2016; full backyrd, playset; quier one-circle neighborhood.
Never Flooded. \$3,050/mo.

6622 Bridgeport. 2/1, 6 mos. Free rent to fix gutted house. \$595m. 225-278-4848

Shen. Subd. 5344 Richmond

4BR/2BA, FP, fnc., tile \$1,495/m + dp 225-278-4848

Houses -Unfurn. Area 5

• 4BR 2BA on Large Lot new master suite 24x17, 2 closets, hardwood&tile firs, carpet BRs, all appliances.

536 Staring Lane, 70810 \$1800/mo • 225-921-7785

944 Baird Dr. 3BR/2BA, Cen. A/H, fncd yd. Oven & Refrig \$1400/mo. 925-0078/892-3214

2016 Premier 5th Wheel, 44' 2BR/1.5BA. Washer/dryer, 4 elect. slides, loaded! Must see \$33K obo. 225-993-0223 Houses -Unfurn. Area 4

2016 Heartland Prowler Lynx LX. Sleeps 10. \$17,500. Modern, Clean! In Denham Springs, 507-696-3199.

**Automotive** 

4X4 Vehicles **Automotive Wanted** Automobile Agencies Auto Parts - Tires, Accessories **Auto Rentals Auto Repairs** 

Autos For Sale Trucks/Light Duty Trucks/Trailers Heavy Vans - Buses

Automobile Agencies BENNETT FORD

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CECIL GRAVES

AUTOPLEX, LLC

Chrysler, Jeep, Dodge Ram 7245 Hwy 61 North ST. FRANCISVILLE 1-855-506-2773

GERRY LANE

• BUICK • GMC •
225-926-7010 NOW OPEN!

Ford

super clean. \$5,995 225-369-1920 agt.

MOTORS 2008 Dodge Avenger Auto, a/c, 4dr, 86k miles,

RED BARN

MOTORS 1999 Jeep Grand Chero-kee Auto, a/c, loaded, 99k miles, runs great. \$3,995. 225-369-1920 agt. '13 Ford Focus Hatchback SE Like new, One of a kind. Wont last \$5995, We Fin.! 11204 Plank Rd 225-448-2586

2002 FORD ESCORT, 84K mi. A.T., A/C, New tires & brakes. \$2499. 225-667-3808 2002 Ford Focus, automatic, 4DR, 95k mi., clean, \$5200 225-978-5330

2003 FORD TAURUS AC good tires runs great no dents \$2500. 225-963-0291 2004 Ford F-150 Lariat, crew cab, very clean, V-8 eng., well-maintained, \$8000 225-

well-mair 978-5330 2004 Ford Ranger Truck, automatic, no mechanical issues, good work truck, \$32,000 225-978-5330

2011 Crowne Victoria, Low mi. Runs great! \$3,999. Call 225-667-3303.

RED BARN MOTORS 2007 FORD 500 Auto, A/C, loaded, 36k miles, super nice car. \$6,475 225-369-1920 agt.

RED BARN MOTORS 2007 FORD Taurus Auto, A/C, loaded, 147k miles, nice car. \$4,250. 225-369-1920 agt.

Honda

'10 Honda Accord 2dr EX \$7995, We Finance! 11204 Plank Rd 225-448-2586

2000 Honda Accord EX All pwr, Like new, 127 K mi. One of a kind. \$3995, We Fin.! 11204 Plank Rd 225-448-2586

2006 Honda CR-V, tan, 111k mi., automatic, leather, clean, loaded, \$8500 225-978-5330

2013 Honda Civic LX, auto matic, 92k mi., loaded, \$10.500 FIRM 225-978-5330

RED BARN MOTORS 2002 GMC Envoy Auto, A/C, Loaded, 75k miles, very nice. \$5,475. 225-369-1920 agt. RED BARN MOTORS
2003 FORD Expedition
Auto, Eddie Bauer, Fully
Loaded, Low Miles. \$6,995.
225-369-1920 agt. RED BARN

2003 FORD Explorer Auto, A/C, loaded, very clean, runs great. \$2,350 225-369-1920 agt.

**RED BARN** 

MOTORS Sealed bids will be re-ceived by the Central Com-munity School System, 10510 Joor Road, Suite 300, 2003 NISSAN xTerra Auto,a/c, loaded, runs great, very nice. \$3,495. 225-369-1920 agt. RED BARN

RED BARN MOTORS 2004 Nissan Pathfinder Auto, A/C, Loaded, runs great, must see. \$4,475. 225-369-1920 agt. **RED BARN** MOTORS

2005 Jeep Liberty Auto, A/C, Loaded, runs great, must see. \$4,750. 225-369-1920 agt. RED BARN MOTORS 2006 KIA Sorento Auto, a/c, runs great, runs and drives great. \$3,995. 225-369-1920 agt. RED BARN MOTORS 1999 GMC Sierra Auto, a/c, loaded, very clean. Runs great. \$4,775. 225-369-1920 agt.

'07 Toyota Avalon Touring Edit. Loaded, rf, Ithr, Nav. like new wont last \$6995, We Fin! 11204 Plank Rd 225-448-2586

'09 Toyota Corolla 60K mi. Exc cond. \$7500. Call 225-892-3773

2003 Toyota Avalon LE

\$2995, We Finance! 11204 Plank Rd 225-448-2586

'04 Camry LE, 1 owner.

TEAM TOYOTA

BEST SELECTION of Used Cars, Trucks, SUV CERTIFIED I-12 @ O'NEAL 225-273-5880 \* 800-270-5880

Trucks/Trailers Heavy Duty

Well kept! \$6000, 665-0036

Honda

**RED BARN** 

MOTORS
2012 HONDA Civic
Auto,A/C, loaded, 40k
miles, super clean. \$9,995.
225-369-1920 agt.

Hyundai

**RED BARN** 

2006 HYUNDAI Sonata

225-369-1920 agt.

'05 Infiniti 2DR Coupe All bells & whistles, Auto

\$4995 wont last, We Fin! 11204 Plank Rd 225-448-2586

2008 Infiniti G35 for sale! \$7,200. Exc. cond. Black w/ black int. Serious Inquiries Only! Call 225-571-7558 or 225-937-2897.

Kia

**RED BARN** 

MOTORS 2007 KIA Rondo

Auto,A/C, Loaded, 102k miles, runs great. \$3,375. 225-369-1920 agt.

RED BARN

2007 Kia Spectra

MOTORS

a/c, loaded, 62k miles,

very clean. \$5,450. 225-369-1920 agt.

Lincoln

2003 Lincoln Navigator New tires • In good shape \$3,800 • 225-245-4654

'04 MERCURY SABLE - 154K mi

Runs good. Very clean. AC, Heat. \$3295. 225-335-6327

2004 Mercury Grand Marquis. 82K miles. Exc condition. \$5,000 225-931-1713

Nissan

'05 Nissan Maxima All pwr. Like new, low mi.

\$4995, We Finance! 11204 Plank Rd 225-448-2586

2015 Nissan Altima. Storm blue. Great cond. 29k mi. \$13,400. Call 225-937-2437.

**Pontiac** 

05 Pontiac Grand AM

V6, All pwr, 96 K mi. \$3795, We Finance! 11204 Plank Rd 225-448-2586

RED BARN

MOTORS
2001 PONTIAC Grand Am
Auto, A/C, only 86k miles,
super clean. \$3,250.

225-369-1920 agt.

RED BARN

MOTORS 2003 PONTIAC Grand Am

Auto, A/C, 126k miles, runs great. \$4,650. 225-369-1920 agt.

Saturn

RED BARN

MOTORS 2004 SATURN Vue Auto,A/C, Loaded, very clean, runs great. \$2,495. 225-369-1920 agt.

**RED BARN** 

MOTORS 2007 SATURN Ion

Auto, a/c, loaded, 1149k

miles, very nice. \$3995. 225-369-1920 agt.

Sport Utility

'12 Chevy Suburban LT

125K mi. (mostly hiway)

sound, DVD, XM radio.

lar maintenance. \$21,900 Call/Text 225-247-9760

2005 GMC Envoy Exc cond. \$6000 OBO. 225-326-3018

2007 Cadillac Escalade

good cnd. A/C, everything wrks! Fully loaded! \$16,500. Call 318-308-7280

2009 LEXUS RX350

Dark grey/leather interior 130K mi, new tires, sunroof, navigation & backup cam, power/heated seats, regu-

Call/Text 225-247-9760

2013 Ford Edge SE, 83K miles. \$13,000. 225-229-1919

RED BARN

RED BARN

2001 GMC Yukon Auto, A/C, loaded, very clean, runs great. \$4,775. 225-369-1920 agt.

2002 Chevrolet Trailblazer Auto, A/C, Loaded, runs great, must see. \$4,475. 225-369-1920 agt.

RED BARN

power/heated seats, requ

Runs great, a/c, gas sa 153k miles. \$3,475.

ROBINSON BROTHERS FORD-LINCOLN 11455 Airline Hwy. 924-7068

TEAM HONDA

363 Siegen Lar 225-298-4100

Toyota I-12 & O'Neal Lane

For Sale 351 Ford Motor

Dyno tested! 500HP \$5,000. 225-413-1129

HOLLINGSWORTH MAZDA Get Pre-Approved 800-206-1727

2008 Buick Lucerne CXL

V6, 84k mi. Clean, very gd cond! \$7995 obo. 715-2779

Cadillac

Mechanic Special, great fixer-upper, 2006 Cadillac

Chevrolet

2000 Chevy S-10 Truck, au-tomatic, clean, 103k mi., white, \$5800 225-978-5330

2002 Chevy Silverado, 95k

mi., xtra clean, mint cond., \$8700 FIRM 225-235-2978

2005 Chevy Malibu, low mi.

All pwr, Runs great, Whls. \$2495, We Finance! 11204 Plank Rd 225-448-2586

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Background

make your ad stand out

from the rest!

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**RED BARN** 

2004 Chevrolet Classic Auto, A/C, 106k miles, v

clean, runs great. \$3,495. 225-369-1920 agt.

Team Honda

855-313-8326

We Buy Used Cars

\$500-\$50.000

Vans/Cars/Trucks

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All Makes & Models

Chrysler

'04 Chrysler PT Cruiser

Low mi. All pwr, Toro edition. \$3995, We Finance! 11204 Plank Rd 225-448-2586

'06 Chrysler Sebring 4dr Low mi. All pwr, Like new! \$3995, We Finance! 11204 Plank Rd 225-448-2586

2013 Chrysler 200 -Limited-6000 miles, leather, nav, sunroof V6 asking \$13500.00 225-505-3105

RED BARN

MOTORS 2002 Chrysler PT Cruiser Very Nice, 101k miles, very clean, must see. \$2,995. 225-369-1920 agt

Dodge

RED BARN MOTORS

**MOTURS**2005 Dodge Neon
auto, ac, very clean, 96k
miles, must see. \$2,495.
225-369-1920 agt.

RED BARN MOTORS 2005 Dodge Neon auto ac, very clean, runs great, must see. \$2,495. 225-369-1920 agt.

must go, \$3,000 call 504-295-0411 or

fixer-upper, DTS, must

225-963-6240

Buick

Auto Parts -Tires, Access.

Trucks/ Light Duty '01 Chevy Silverado Ext Cab 4.8 Eng. 177K mi. High performance. \$6495. 225-335-6327

'02 TUNDRA, 1 owner, 4 d, non smoker, bed cover. Very clean! \$6200. 665-0998 '08 GMC DENALI Crew Cab P/U, white, loaded, 82K mi. Very nice! Was \$19,800 -Now \$17,500. 985-518-6337

2000 Ford Reg Cab 130K mi Runs great, Cold air. \$3295, We Finance! 11204 Plank Rd 225-448-2586 2003 Chevy S10 LS, 4.3L V6 Auto, 3rd door, 99K mi, Rea Auto. 3rd door. 99K mi. ke WD, \$5750. 501-207-3662

2007 Ford F500 4DR \$3995, We Finance! 11204 Plank Rd 225-448-2586

2008 Dodge Ram Quad Cab looks very good, runs great NEW 20" tires! \$11,400 nego. & Call OWNER 225-939-6044 2012 Toyota Tundra TRD Crewmax, 72K miles, leath-er, DVD. \$23,000 firm. Call 225-588-4951

'94 Chevy Silverado, Ext Cab V6, Vortec, PW, Runs good. \$2899. 225-335-6327 94' Ford Ranger XLT. Good work truck. 5 spd, A/C & heat. \$1,500. 225-354-5436.

Team Honda

855-313-8326

We Buy

Used Cars \$500-\$50,000

Vans/Cars/Trucks Foreign/Domestic All Makes & Models

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'01 Honda Odyssey Low mi. Auto doors \$2995, We Finance! 11204 Plank Rd 225-448-2586 03 Chevy Expr Cargo • 130Kmi Runs good , no problems \$3,995 • 225-806-1437

2003 Honda Odyssey Auto, a/c, loaded, 142k es, must see. \$2,995. 225-369-1920 agt.

RED BARN

MOTORS

RED BARN MOTORS 2005 DODGE Caravan Auto, a/c, loaded, 108k miles, very nice. \$3,275. 225-369-1920 agt. RED BARN

MOTORS

2005 Dodge Grand Caravan Auto, a/c, 108k miles, very nice. \$3,275. 225-369-1920 agt. RED BARN MOTORS

2005 Dodge Grand Caravan Auto, a/c, 110k miles, very nice. \$3,750. 225-369-1920 agt. **RED BARN** 

Auto, a/c, loaded, 131k miles, very clean. \$4,495. 225-369-1920 agt. RED BARN MOTORS

**2006 Nissan Quest** Auto, a/c, Loaded. 7 passenger. \$4,875. 225-369-1920 agt.





Bids/Proposals **Bonds** Conservation Constable Sales Council Admin Court **DEO Permits** 

Jurors Large Marshall Sales Meet/Hear/Min Miscellaneous Nat Res Coastal

Permits Misc. RFQ Sex Offenders Sheriff Sales Special Acct Successions

Public Notices Bids/Proposals **PUBLIC NOTICE** 

PUBLIC NOTICE FOR BIDS LEASE FOR HUNTING and FISHING PURPOSES

Complete bid documents including the Lease Contract may be obtained from Central Community School System, 10510 Joor Road, Suite 300, Baton

Baton Rouge, Louisiana, 70818, until 10:00 A.M. on Tuesday, March 28, 2017 for the lease for hunting and fishing purposes only of the following described property:

On Highway 64: 373 +/- acres located in Section 16 of Township 5 South, Range 2 East, East Baton Rouge Parish, Louisiana

Contractors submitting bids shall be licensed under LA R.S. 37:2150-2164, Municipal and Public Works. Other license classifications may, at the option of the Owner, be considered based upon a thorough review of the Contractor's past experience. The bidder shall show his license number on the bid and on the sealed envelope submitting the bid. The Owner reserves the right to reject any and all bids for just cause; such actions will be in accord-ance with Title 38 of the Louisiana Revised Stat-

submitting

In accordance with R.S. 38:2212 (A)(1)(b), the provisions and requirements stated in the Bidding Documents shall not be waived by any entity.

Each Bidder must deposit with his/her bid, security in the amount of at least five percent (5%) of the total bid price, provided on the specified form and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U. S. Department of Treasury Circular 570.

No bidder may withdraw his/her bid within forty-five (45) days after the ac-tual date of the opening thereof.

**PUBLIC NOTICE** 

Public Notices Bids/Proposals

CITY OF ZACHARY BY: /s/ DAVID AMRHEIN, MAYOR

151871-feb 23-mar 2-9-3t

Public Notices Bids/Proposals

All bids submitted must be

accompanied by a cash payment or a certified or cashier's check in a sum equal to one year's rental or lease amount.

The successful bidder will

be required to furnish cer-tificates of insurance and copies of insurance poli-

cies providing the coverages specified in the bid documents.

The hids will be awarded in

accordance with La. R. S. 17:87.8. The Owner re-

17:87.8. The Owner reserves the right to reject any and all bids and to waive any informalities incidental thereto.

Central Community School System

150970-feb 23-mar 2-9-3t

PUBLIC NOTICE

PUBLIC NOTICE FOR BIDS

LEASE FOR HUNTING and FISHING PURPOSES

Sealed bids will be received by the Central Community School System, 10510 Joor Road, Suite 300, Baton Rouge, Louisiana, 70818, until 10:00 A.M. on Thursday, March 30, 2017 for the lease for hunting and fishing nurroses only

for the lease for hunting and fishing purposes only of the following described

On Highway 37: 165.93 +/- acres located in Section 49 of

Section 49 of Township 5 South, Range 2 East, Greensburg Land District, East Baton Rouge Parish, Louisiana

Complete bid documents including the Lease Contract may be obtained from Central Community School System, 10510 Joor Road, Suite 300, Baton

A Mandatory Pre-Bid Conference will be held on Thursday, March 16 at the Central Community School System Office, 10510 Joor Road, Suite 300, Baton Rouge, Louisiana, 70818 at 9:30 A.M. followed by a site visit Attendance at the

visit. Attendance at the site visit is also mandato-

All bids submitted must accompanied by a certifi or cashier's check in a su

or cashier's check in a sum equal to ten percent (10%) of the bid, but not less than Seventy-Five and 00/100 Dollars (\$75.00).

The successful bidder will

be required to furnish cer-tificates of insurance and copies of insurance poli-cies providing the coverages specified in the bid documents.

The bids will be awarded in

accordance with La. R. S. 41:1214. The Owner reserves the right to reject any and all bids and to waive any informalities incidental thereto.

G. David Walker.

President Central Community School System

150974-feb 23-mar 2-9-3t

PUBLIC NOTICE

**ADVERTISEMENT** 

referred to as the "Own-er") hereby solicits sealed bids for the Pedestrian Pathways and Bike

Trails project described as

STATEMENT OF WORK (PEC Project No. 11143.05): The project consists of the construction of concrete pedestrian pathways and bike trails.

Sealed Bids shall be addressed to the City of Zachary, and delivered to the City Hall at 4700 Main Street, Zachary, LA 70791 (P O Box 310, Zachary, LA 70791) not later than 2:30 p.m., on the 21st day of March.

the 21st day of March, 2017. Any bid received af

2017. Any bid received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 2:30 p.m. on the 21st day of March, 2017, at the Zachary City Hall located at 4700 Main Street, Zachary, LA 70791.

The Owner has chosen the method of plan distribution to be via hard copies of the plans and specifications pursuant to LA R.S. 38:2212 as available through the office of the Engineer.

The Instructions to Bidders, Bid Form, Contract, Plans, Specifications, and Forms of Bid Bond, Performance Bond and Payment Bond, and other bidding documents may be examined at the Office of the Engineer for the contract; Professional Engineering Consultants

ract; Professional Engineering Consultants
Corp. located at 7600 Innovation Park Drive,
Baton Rouge, La 76820;
(225-769-2810). Copies
Shall be obtained at this
office upon payment of a
deposit of \$150.00. This
deposit will be refunded
upon request in accordance with R.S. 38:2212. Validation of the Contractor's
license and classifications
will be made prior to re-

will be made prior to re-lease of bid documents.

Rouge, Louisiana, 70818.

Rouge, Louisiana, 70818.

The City of Zachary (herein referred to as the "Owner") hereby solicits sealed bids for the 2017 Road Rehabilitation and Improvement Program project described as follows: STATEMENT OF WORK

(PEC Project No. 11297.05): Patching and asphalt overlay throughout the City of Zachary.

Sealed Bids shall be addressed to the City of Zachary, and delivered to the Zachary City Hall, 4700 Main Street (PO Box 310), Zachary, LA 70791 not later than 2:00 p.m., on the 21st day of March, 2017. Any bid received after the specified time and date will not be ceived after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 2:00 p.m. on the 21st day of March, 2017, at the City of Zachary located at 4700 Main Street, Zachary, LA 70791. The Owner has chosen the method of plan distribution to be via hard copies of the plans and specifications pursuant to LA R.S. 38:2212 as available

DOLZZIZ as available through the office of the Engineer. The Instructions to Bid of the Instructions to Bidders, Bid Form, Contract, Plans, Specifications, and Forms of Bid Bond, Performance Bond and Payment Bond, and other bidding documents may be examined at the Office of the Engineer for the con-

examined at the OTHICE OF THE Engineer for the contract; Professional Engineering Consultants Corp. located at 7600 Innovation Park Drive, Baton Rouge, La 70820; (225-769-2810). Copies shall be obtained at this efficie upon payment of a office upon payment of a deposit of \$150.00. This deposit will be refunded deposit will be refunded upon request in accordance with R.S. 38:2212. Validation of the Contractor's license and classifications will be made prior to re-Contractors submitting bids shall be licensed union p. S. 37:2150-2164 submitting Highway, Street, and Bridge Construction Bridge Construction
Other license classifications may, at the option of
the Owner, be considered
based upon a thorough review of the Contractor's
past experience. The bidder shall show his license
number on the bid and on
the sealed envelope submitting the bid.

The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Stat-

In accordance with R.S. 38:2212 (A)(1)(b), the provisions and requirements stated in the Bidding Documents shall not be waived by any entity.

Each Bidder must deposit with his/her bid, security in the amount of at least five percent (5%) of the total bid price, provided on the specified form and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U. S. Department of must appear as acceptable on the U. S. Department of Treasury Circular 570.

No bidder may withdraw his/her bid within forty-five (45) days after the ac-tual date of the opening thereof. OWNER

CITY OF ZACHARY BY: /s/ DAVID AMRHEIN, MAYOR 151873-feb 23-mar 2-9-3t

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Sealed bids will be received by the Office of Purchasing, Room 213 Thomas Boyd Hall, Louisiana State University and Agricultural and Mechanical College until 11:00 AM Tuesday, March 28, 2017

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY LOUISIANA STATE UNIVERSITY, OFFICE OF PURCHASING OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING. **FOR: Furnish Labor** and Materials: Tiger Park Field Improvements 2017 LSU SOLICITATION NUMBER: 0000000173

Complete Bidding Docu-ments for this project may be obtained from Lettermans bidconnet.com

Printed copies are not available from the Design-er, but arrangements can be made to obtain them through Lettermans. Plan holders are responsible for their own reproduction cost.

Contractors unable to access bidding documents at Lettermans bidconnect.com should contact: LSU PROCUREMENT SERVICES 213 Thomas Boyd Hall Baton Rouge, LA. 70803 PHONE (225) 578-2176

Baton Rouge, LA. 708us PHONE (225) 578-2176

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternates, and must be in the form of a certified check, bank check, cashier's check or Bid Bond Form written by a surety company licensed to do business in Louisiana, signed by the surety's agency or attorney-in-fact. Surety must be listed on the current U.S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in the Bond, or must be a Louisiana domiciled insurance company with at least an A-rating in the latest printing of the A.M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the amount of the Bond may not exceed ten percent of policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide. The Bid Bond shall be in favor of the Louisiana State University and Agricultural and Mechanical College, and shall be

accompanied by appropri-ate power of attorney. No Bid Bond indicating an ob-ligation of less than five percent (5%) by any meth-od is acceptable. The successful Bidder shall be required to furnish a Performance and Payment

shown by surety's most re-cent financial statements

cent financial statements filed with the Louisiana De-partment of Insurance and

partment of Insurance and may not exceed the amount of \$500,000. However, a Louisiana domiciled insurance company with at least an A- rating in the latest printing of the A.M. Best's Key Rating Guide shall not be subject to the \$500,000 limitation, provided that the contract amount does not exceed ten percent of policyholders' surplus as shown by surety! most re-

shown by surety's most re

partment of Insurance. The Bond shall be signed by the surety's agent or attorney-in-fact.

A NON-MANDATORY

PRE-BID CONFERENCE WILL BE HELD

**Ticket Booth Entrance** 

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S.

38:2212 (A)(1)(b), the provi

the advertisement

ment of federal funds. The

University shall incur no obligation to the Contrac-tor until the Contract Be-tween Owner and Contrac-

152886-feb 23-mar 2-9-3t

**PUBLIC NOTICE** 

RFP #170304

RFP #170305 Waste Management, Recycling and Sustainability Solutions

RFP #170306

153843-mar 2-9-2t

PUBLIC NOTICE

**NOTICE TO BIDDERS** 

entity.

Public Notices
Bids/Proposals

accompanied by appropri-

CARL JONES VICE PRESIDENT OF BUSINESS AFFAIRS & CONTROLLER NORTHWESTERN STATE UNIVERSITY AN EQUAL OPPORTUNITY UNIVERSITY be required to turnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount. Surety must be listed currently on the U.S. Department of Treasury Financial management Service List (Treasury List) as approved for an amount equal to or greater than the contract amount, or must be an insurance company domiciled in Louisiana or owned by Louisiana residents. If surety is qualified other than by listing on the Treasury list, the contract amount may not exceed fifteen percent of policyholders' surplus as shown by surety's most recent financial statements. 153844-mar 2-9-16-3t PUBLIC NOTICE

NOTICE TO BIDDERS Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, 222 Saint Louis Street, 8th Floor, Room 826, Baton Rouge, La. until 11:00 A.M., March until **11:00 A.M., Marc 16, 2017** for the following File #: 00984-17-

Public Notices Bids/Proposals

DIRECTOR OF

Bids shall be received electronically via www.bidexpress.com or on the solicitation bid forms furnished by

Bids will be publicly opened and read aloud in Room 806, City Hall Building immediately thereafter. Bidders or their authorized representatives are invited to be present. Electronic bids for the so

Licetronic bios for the so-licitation will be download-ed by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted ust periodic incomplete incomplet www.bidexpress.com prior to the bidding dead-line. Beginning as soon as feasible after the bid clos-ing time all electronic bids will be downloaded and

tatives are invited to be present. Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation To Bid is available in electronic form at the LaPAC website.

any cause whatsoever. Full information may be obtained upon request from the above address or

**Annual Contract** 

Department, 222 St. Louis Street, 8th Floor, Room 806 Baton Rouge, LA 70802\*\*

ronically via

www.bidexpress.com

or on the solicitation bid
forms furnished by the City
of Baton Rouge and Parish
of East Baton Rouge.

to be present.

PUBLIC NOTICE

Bids will be publicly opened and read aloud in Room 806, of the City Hall Building immediately thereafter. Bidders or their authorized representatives are invited to be present.

Electronic bids for the solicitation will be

representatives are invited

154706-mar 2-9-2t

dress to dale@nsula.edu and requesting a bid package. Bids will not be accepted after hour and date specified and will be publicly opened at the hour specified in the Business Affairs - Purchasing Section, St. Denis Hall, Northwestern State University, Natchitoches, Louisiana. The right is reserved to reject any and all bids and to waive any informalities.

Evidence of authority to submit the bid shall be required in accordance with R.S.38:2212( a )( 1 )( c ) and/or R.S.39:1594( C )( 2 )(

ing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 of the City Hall Building immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be

at the LaPAC website
http://wwwprd1.doa.
louisiana.gov/OSP/
LaPAC/deptbids.cfm Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings shall not be considered for

154282-mar 2-9-2t

PUBLIC NOTICE NOTICE

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, La. until March 31, 2017 @11:00 am for the following:

Only those firms in attend-

an award on this project Bids shall be received elec-

Sealed bids will be received for Northwestern State University by the NSU Purchasing Office, 200 Sam Sibley Dr., Room 104, St. Denis Hall, Northwestern State University, Natchitoches, Louisiana 71497 until 2:00 pm, Thursday, March 30, 2017. March 30, 2017.

There will be a mandatory pre-bid conference for BID # 7541 to be held at 1:30 p.m. March 21, 2017 at 1:30 p.m. March 21, 201

Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

Full information may be obtained upon request from the above address or by telephoning (225) 389-

Sealed bids will be opened and publicly read by Southeastern Louisiana University, Purchasing De-partment, Property Control & Supply Building, 2400 North Oak Street / SLU 10800, Hammond, LA 70402, at 4:00 p.m., Central Time,

DALE MARTIN

waive any informalities.

SEALED BID #7541-NSU Elevator Maintenance and Inspection

Specifications may be obtained from the above address or by e-mailing your company name and address to <u>dale@nsula.edu</u>

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2163 for the classification of Specialty: Land-scaping, grading and beau-tification. Bidder is re-quired to comply with pro-visions and requirements of LA R.S. 38:2212 (A)(1)(c). No bid may be withdrawn for a period of thirty (30) days after receipt of bids. except under the provi-sions of LA. R.S. 38:2214.

sions and requirements of this Section, those stated bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

When this project is financed either partially or entirely with State Bonds or federal funds, the award of this Contract is contingent upon the granting of lines of credit, the sale of bonds by the Bond Commission or the commitment of federal funds. The

Electronic bids for the solicitation will downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through www.bidexpress.com prior to the bidding deadline. Beginning as one as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any in Room 806 of the City Hall building immediately after the 11:00 a.m. bid closing lidders or their authorized representatives are invited to be prepared.

\*\*A mandatory pre bid meeting will be held on March 15, 2017 at 9:00 a.m., at the City of Baton Rouge Purchasing

Proposals are due and will pre opened on April 21, 2017, at 3:00 pm local time. Awards are tentatively scheduled for May 26, 2017 by the Region 8 ESC Board, 1845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

at 4:00 p.m., Central Time, on the date specified be-Furnish labor and materials for the disposal of hazardous (non-radioactive)

by telephoning Chantel Williams at (225) 389-3259, Ext. 312, or via email cwwilliams@brgov.com

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation To Bid is available in electronic form at the LaPAC website <a href="http://wwwprd.doa.louisiana.gov/osp/lapac/deptbids.asp">http://wwwprd.doa.louisiana.gov/osp/lapac/deptbids.asp</a>

als for the disposal of haz-ardous (non-radioactive) waste materials ordered on an as-needed basis for the period July 1, 2017 to June 30, 2018, for Universi-ty of Louisiana System in-stitutions. Bidder deadline for fax inquiries concern-ing the solicitation shall be no later than March 20, 2017. Opens 4/6/2017.

Bid documents and forms may be obtained from the Southeastern Purchasing Department as listed

#### **AFFIDAVIT OF PUBLICATION**





921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH -- ss.

I, Michelle Ropp, being first duly sworn, depose and say that I am a Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

**Data Center Hosting, Sales and Services** 

The Interlocal Purchasing System (Tips); Bid Location Pittsburg, TX, Camp County; Due 04/21/2017 at 03:00

PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

3/3/2017

3/10/2017

State of Oregon County of Multnomah

SIGNED OR ATTESTED BEFORE ME

ON THE 27th DAY OF April, 2017

Michelle Ropp

Notary Public-State of Oregon

THE INTERLOCAL
PURCHASING SYSTEM (TIPS)
VARIOUS GOODS & SERVICES
Proposals due 3:00 pm, April 21, 2017

Proposals due 3:00 pm, April 21, 2017 REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="https://www.tips-usa.com">www.tips-usa.com</a> for the following categories:

RFP #170301 - Data Center Hosting,

RFP #170301 - Data Center Hosting, Sales and Services

RFP #170302 - Furniture, Furnishings and Services

RCSP #170303 - HVAC (JOC) RFP #170304 - Photography RFP # 170305 - Wast Management,

RFP # 170305 - Wast Management, Recycling and Substainability Solutions RFP #170306 Technology Solutions,

Products and Services

Proposals are due and will be opened on April 21, 2017, at 3:00 pm local time. Awards are tentatively scheduled for May 26, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions. Published Mar. 3 & 10, 2017.

11284284

OFFICIAL STAMP
SELAH MICHELE FARMER
NOTARY PUBLIC - OREGON
COMMISSION NO. 959961
MY COMMISSION EXPIRES FEBRUARY 27, 2021

Meredith Barton The Interlocal Purchasing System (Tips) 4845 US Highway 271 N Pittsburg, TX 75686-4303 Order No.:

11284284

Client Reference No: RFP #170301



#### 4845 US Hwy 271 North | Pittsburg, TX 75686

#### www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

April 27, 2017

TIPS Categories posted on the TIPS EBID SYSTEM on <a href="https://tips.ionwave.net">https://tips.ionwave.net</a>.

Posted Date: March 2, 2017

Closing Date: April 21, 2017

April 27, 2017 (170302) April 28, 2017 (170303)

Issued Bid Requests - Bid Type: RFP

Bid Number	Bid Title	Owner	Close Date/Time
<u>170301</u>	Data Center Hosting, Sales and Services	Rick Powell	4/21/2017 03:00 PM (CT)
170302	Furniture	Rick Powell	4/27/2017 03:00 PM (CT)
170303	HVAC (JOC)	David Mabe	4/28/2017 03:00 PM (CT)
170304	Photography	Rick Powell	4/21/2017 03:00 PM (CT)
	Waste Management, Recycling and		
<u>170305</u>	Sustainability Solutions	Rick Powell	4/21/2017 03:00 PM (CT)
	Technology Solutions Products and		
<u>170306 Addendum 1</u>	Services	Rick Powell	4/21/2017 03:00 PM (CT)